## Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM

age	of	_Pa	ge(s)
	SPACE FOR OFFICE	USE	ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

06 SEP -8 PM 2: 20

	(Type or print clear See instructions at						) O	STAT	ARY (	F STATE
obbyist	s name and permanent busine				Date pr	epared		Period co		DAHO
Ste	even A Millard D Box 1278						month ending			
	se, ID 83701-1278				1	9/8/200	6	(Mo.)	(Day)	(Yr.)
50	36, 10 30101-1210				1			08	31	2006
Item 1	Totals of all reporta	ble expenditures made o								yer.
Reimbu	tegory of Expenditure used Personal Living and Travel	*Total Amount for All Employers	Proportion Item 3, at			outed by each emplo	oyer (Identify e	mployers,	, under	
	s Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employ	yer No. 1	I	Smployer No. 2	Employer N	No. 3	Employer	No. 4
Entertai Food an	nment d Refreshment	\$0.00	s		s		\$		s	
Living A	Accommodations	0.00								
Adverti		0.00			-   -					
Travel	5	0.00			-   -					
Telepho	ne	0.00			_   _					
	xpenses or Services	0.00			-   -					-
	Total	s	s	0.00	<u>0</u> s_	0.00	s	0.00	s	0.00
*When	the number of employers ye	u are renorting for requir	s multiple	L-2 form	stohe fil	led a total amount	for all employe	i Ars should	he entered	on Page 1
Item	The totals of each expend					ther holder of pul	blic office, and	executive	officials.	
2	Date	Place		Am	ount	Names of Legisl	ators, Public an	d Executiv	ve Officials	in Group
		NONE								
				<u> </u>						
	   Continued on attached page(s	)		!		l				
	INSTRUCTIONS					Employer(s) Name(s) and Address(es)				
	o should file this form: A	Any lobbyist registered u	nder Section	on I	110, 1	aho Hospital A		701_127	7 <b>A</b>	
67-6	6617 Idaho Code			ŀ			20130 112 03	701-127		
	ng deadline: Monthly retails the for activities of the pas		10) days o	f the	No. 2					
то	BE FILED WITH:			1					<del></del>	
	I	Ben Ysursa		1	No. 3					
		retary of State D Box 83720		1						
		, ID 83720-0080 2852 Fax: (208) 334-2	282		No. 4					

	Date Amount Nam					me of Legislator, Public or Executive Official Receiving or Benefiting					
			NONE								
-		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			Ì	LEGISLATIVE SUBJECT IDENTIFICATION					
5			as supporting or op		Code	Subject	Code	Subject			
•	Code	Bill, Re	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health			
ogo t	able)	Legislat	ive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals			
			NONE			and sports	18	Higher education			
					03	Banking, finance, credit and	19	Housing, construction, codes			
					04	investments Children minors youth	20	Insurance (excluding health insurance)			
	- 1				04	Children, minors, youth, senior citizens	21				
					05			collective bargaining			
	1				06		22				
					07	,,,,,,	23	judges, crimes, prisons			
					1	conservation, zoning, land and water use	24	License, permits Liquor			
					08		25	Manufacturing, distribution and			
	1				09	Elections, campaigns, voting,		services			
					10	political parties  Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
	- 1				10	minority affairs		and mining products			
	Ì				11	Government, financing,	27	Public lands, parks, recreation			
	1				1	taxation, revenue, budget,	28	Social insurance, unemployment			
					12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation			
	}				13		29	Transportation, highways,			
					14	Government, municipal	_,	streets and roads			
					15	Government, special districts	30	Utilities, communications,			
					16	Government, state		televisions, radio, newspaper, power, CATV, gas			
	1						31	•			
					1						
				,		OPPOTEIO ATTON The state of	C. 41 4 ·	he shows is a true co-slate or a			
						CERTIFICATION: I hereby certification of the correct statement in accordance v					
	Identifi	/ anv mi	e ratemaking dec	ision, procurement, contrac	1		11/				
				es or bond lobbyist was	" (	11/		11/2//			
supporting or opposing.			•			The 14(1)	///	<u>                                      </u>			
					_						
					'	I obbuiet signature		Date			
					'	Lobbyist signature		Date			